

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

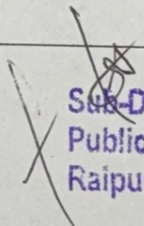
No :

Dated :

It is certified that Inspection Team headed by MH VINOD SAINI (Name of the officer with designation) from SDE, PHED, RAIPURANI PHED inspected the Warriors Boarding School at Village - Samanwa, Tehsil - Raipurani, District - Panchkula, Haryana on 04-06-2025 and on the basis of Water Test Report (Attached) bearing no PKL/01868/6/2025 dated 06 June of 2025 PHED Lab certify that the Warriors Boarding School has safe drinking water facilities for the students and members of the staff of the school. School also maintains the hygienic sanitation condition in the school building and the campus as per the norms prescribed by the Central/ State/ UT Govt.

This Certificate is valid till 06-06-2026.

Signature with seal _____


Sub-Divisional-Engineer,
Public Health Engg. Sub-Division
Raipur Rani

Memo No:-

Date:-

Subject : Bacteriological Examination Report of Water Sample

Sample ID: PKL/01868/6/2025		Sample Details	Date & Time
Sample Classification: Private		Collected By	Yashwardhan Si...,9485983111
Sender: Yashwardhan Singh Atri		Collection Date	04/06/2025 at 13:01
Location :- , Warriors Boarding School, Near Samanwa, Bagwall, PK		Received at lab	04/06/2025 at 13:10
Latitude :- 77.017293 Longitude :- 30.514370		Tested at Lab	06/06/2025


Test Result (As Per BIS 10500 :2012)				
S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Protocol Used
1	Total Coliform per 100 ml	0	Shall not be detectable in any 100 ml sample	IS 15185:2016/APHA 9223B-2023/APHA 9221C-2023

Remarks :-

- * The Results Given above are related to the sample as received and tested in PANCHKULA lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.

Water Sample has been found "**CONFORMING**" to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found "**POTABLE**"




SONIA BADESARA, CHEMIST
PUBLIC HEALTH ENGINEERING DEPARTMENT
DISTRICT WATER TESTING
LABORATORY, PANCHKULA
email:-chemist.panchkula@phedharyana.gov.in

-----End of Report-----



PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, PANCHKULA

Website :- <https://phedharyana.gov.in/>



Certificate
No: TC-9228

Memo No:- 860

Date:- 18/06/2025

Subject : Physical / Chemical Examination Report of Water Sample

		Sample Details	Date & Time
Sample ID/Classification :	PKL/02209/6/2025 / Private	Collected By	Bhagirath
Sender :	Bhagirath	Collection Date	17/06/2025 at 10:15
Location :	Warriors Borarding School, Vill - Samanwa,PKL	Received at lab	17/06/2025 at 11:10
Sample Description :	Drinking Water	Analysis Start Date	17/06/2025
Latitute / Longitude :	77.017293 / 30.514371	Analysis End Date	18/06/2025
		Sample Quantity	2litre

Test Result (As Per BIS 10500 :2012)

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used
1	Turbidity	<0.2	1 NTU	5 NTU	APHA 24th Edition -2130 B
2	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-8) : 2023
3	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 2018
4	Color	<5.0	5 Hazen Units	15 Hazen Units	APHA 24th Edition-2120-C
5	Total Dissolved Solids @ 180°C ± 2°C	109.0	500 mg/lt.	2000 mg/lt.	APHA 24th Edition -2540 C
6	Total Hardness as CaCo3	79.2	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2340 C
7	Calcium as Ca	11.9	75 mg/lt.	200 mg/lt.	APHA 24th Edition-3500-Ca B
8	Magnesium as Mg	12.0	30 mg/lt.	100 mg/lt.	APHA 24th Edition -3500 Mg B
9	Total Alkalinity	100.0	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2320 B
10	Chloride as Cl	14.6	250 mg/lt.	1000 mg/lt.	APHA 24th Edition -4500 Cl-B
11	Sulphate as So4	22.0	200 mg/lt.	400 mg/lt.	USEPA
12	Fluoride as F	<0.1	1.0 mg/lt.	1.5 mg/lt.	APHA 24th Edition 4500 F-C
13	Iron as Fe	<0.02	1.0 mg/lt.	1.0 mg/lt.	IS 3025:(PART53):2024
14	Nitrate as No3	<1.0	45 mg/lt.	45 mg/lt.	APHA 4500-NO3- B
15	pH @ 25°C	7.51	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B

Remarks :-

- The Results Given above are related to the sample as received and tested in PHED PANCHKULA Lab.
- The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- The test report can't be used for any publicity or any legal purpose.
- The test report can't be used for any publicity or any legal purpose.
- Reliability of water sample sample lies with sender/collector of water sample.
- To check the sample report online Scan the QR Code below.
- The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.



Sample analyzed by : *VK*
18/06/2025

Sonia
SONIA BADESARA, CHEMIST
DISTRICT WATER TESTING LABORATORY PANCHKULA
email:-chemist.panchkula@phedharyana.gov.in